FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 8 2 36 PH '71 OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

R. M. C.
Premier Investment Company, Inc

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina , in consideration of Six Thousand, One Hundred Three and 11/100 (\$6, 103, 11)

Three and 11/100 (\$6, 103.11)------and assumption of mortgage set out below

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Carl H. Kelly and Rinda Sue Kelly, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements the reon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 105 on a plat entitled Del Norte Estates, Section No. 4, recorded in the R. M. C. Office for Greenville County in Plat Book 4-N at Page 8 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Newtonmore Road at the joint front corner of Lot No. 106 and running thence with the line of Lot No. 106, S. 4-35 W. 143.5 feet to an iron pin; thence N. 84-35 W. 120 feet to an iron pin on the east side of Del Norte Boulevard; thence with the eastern side of Del Norte Boulevard, N. 4-35 E. 118.25 feet to an iron pin at the corner of Del Norte Boulevard and Newtonmore Road; thence with said corner, N. 50-01 E. 35.05 feet to an iron pin on the south side of Newtonmore Road; thence with the south side of Newtonmore Road, S. 84-34 E. 95 feet to the point of beginning;

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$23,700.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1201 at Page 100, the balance due thereon being the sum of \$23,646.89 as of this date.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of December 19 71

SIGNED, sealed and delivered in the presence of:

PREMIER INVESTMENT COMPANY, INC(SEAL);
A Corporation
By:
President

(1)

lh

N

O,

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of December	19 71	
Patrick H. Grane 1 (SFAI)	11 Janda, C. Melmes)	
Notary Public for South Carolina. My Commission Expires: //-/9-119		
My Commission Expires: 1/-19 19		

RECORDED this 8th day of December 1971, at 2:36 P. M., No. #15838